

# **PERRY PARK METROPOLITAN DISTRICT**

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P.O. Box 183  
Larkspur, CO 80118  
<https://perryparkmd.colorado.gov/>

## **NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA**

DATE:	Tuesday, December 12, 2023
TIME:	6:00 p.m.
PLACE:	Perry Park Country Club 7047 Perry Park Boulevard Larkspur, CO 80118
ACCESS:	You may also participate in the meeting virtually:  1. To attend via Zoom Videoconference, use the link below:  <a href="https://us06web.zoom.us/j/5988306396">https://us06web.zoom.us/j/5988306396</a>  2. To attend via telephone, dial 720-707-2699 and enter the following additional information:  Meeting ID: 598 830 6396

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Darren Hill	President	May 2027
Joseph Brickweg	Vice-President	May 2027
Jill Arthurs	Treasurer	May 2025
Steven Ostrowski	Secretary	May 2025
Christian M. Warren	Assistant Secretary	May 2025

### **I. ANNUAL MEETING ITEMS**

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

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B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

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C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

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D. Public questions.

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## **II. ADJOURNMENT**