

**SELF-NOMINATION AND ACCEPTANCE FOR MAY 2, 2023 REGULAR ELECTION  
FOR THE PERRY PARK METROPOLITAN DISTRICT**

I, \_\_\_\_\_, who reside at:  
(full name of candidate as the name will appear on the ballot)

\_\_\_\_\_  
Residence Street Address

\_\_\_\_\_  
City or Town, Zip Code

\_\_\_\_\_  
County

hereby nominate myself and accept such nomination for the office of Director of the Perry Park Metropolitan District, Douglas County, Colorado, for (please select only one):

\_\_\_\_ a two (2) year term and will serve if elected at the regular election to be conducted on May 6, 2025, or

\_\_\_\_ a four (4) year term and will serve if elected at the regular election to be conducted on May 4, 2027.

I affirm that I am an eligible elector of the Perry Park Metropolitan District at the date of signing this Self-Nomination and Acceptance form.

Mark here \_\_\_ if you are a member of an Executive Board of a unit owners association (homeowners association), as defined in Section 38-33.3-103, C.R.S., located within the boundaries of the District (or Director District, if applicable) for which you are running for office.

I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act as required in Section 1-45-110, C.R.S., and I will not, in my campaign for this office, receive contributions or make expenditures exceeding two hundred dollars (\$200) in the aggregate during the election cycle, however, if I do so, I will thereafter register and file all disclosure reports required under the Fair Campaign Practices Act.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Full Name

\_\_\_\_\_  
Mailing Address (if different)

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
City or Town, Zip Code

\_\_\_\_\_  
Email Address

WITNESSED by the following **registered elector of the State:**

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Printed Full Name

\_\_\_\_\_  
Residence Street Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
City or Town, Zip Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
County

When complete, please return to [kurt@specialdistrictsolutions.com](mailto:kurt@specialdistrictsolutions.com)

**For Use by the Designated Election Official:**

Received on: \_\_\_\_\_, 2023 at: \_\_\_\_\_ Received by: \_\_\_\_\_

Self-Nomination Form Deemed:

Sufficient on: \_\_\_\_\_.

Not Sufficient on: \_\_\_\_\_ Candidate Notified on: \_\_\_\_\_ (Date)

Received Amended Form on: \_\_\_\_\_ (Date/Time)

Amended Form Sufficient on: \_\_\_\_\_ (Date/Time)

Copy sent to Secretary of State on: