

https://perryparkmd.colorado.gov/

Regular Meeting Notice & Agenda

| Board of Directors | Term Expires |
|--|---------------------|
| Darren Hill, President | May 2027 |
| Joseph Brickweg, Vice President | May 2027 |
| Jill Arthurs, Treasurer | May 2025 |
| Steven Ostrowski, Secretary | May 2025 |
| Christian M. Warren, Assistant Secretary | May 2025 |

DATE: **Thursday – July 11, 2024**

TIME: 6:00 p.m.

LOCATION: **Perry Park Country Club**

7047 Perry Park Boulevard

Larkspur, CO 80118

Or via Zoom at

https://us06web.zoom.us/j/5988306396?omn=85646455269

or via telephone at 719-359-4580, then 598 830 6396#, or 720-707-2699, then 598 830 6396#

- 1. Call to Order
 - A. Roll Call of the Board of Directors / Declaration of a Quorum
 - B. Director Qualifications and Disclosures
- 2. Review and Approval of the Agenda
- 3. Consent Agenda: The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one (1) motion.
 - A. Approval of Minutes from the Regular Meeting of June 13, 2024

4. <u>Correspondence</u>

5. Public Comment

The Board and District staff truly value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please keep comments restricted to the topics of the District and its business, and time limited to a maximum of three (3) minutes.
- 6. Directors Items / Comments

New Business:

- 1. Review and Consideration of 2023 Financial Audit Mr. Eric Barnes
- 2. Review and Consideration of Professional Services Agreement for District Management & Accounting

Committee Reports:

- 3. Independence Day Planning Committee Director Warren
- 4. Entry Committee Director Arthurs
- 5. Firewise Committee Directors Brickweg & Hill
 - A. Review and Consideration of Proposal for Administration & Management Perry Park Metropolitan District Wildfire Mitigation Project
- 6. Parks and Open Space Committee Director Ostrowski
- 7. Communications Committee Director Ostrowski

Unfinished Business:

8. Gateway Pond - Fire Pond Designation Update

Management & Financial Items:

- 9. Review of Financial Statements for the Period Ending June 30, 2024
- 10. Review and Consideration of July 2024 Payables

Other Business:

11. Adjourn

Next Meeting: Thursday – August 8, 2024 @ 6:00 p.m.

Location: Perry Park Country Club, 7047 Perry Park Boulevard

Larkspur, CO 80118