

# Regular Meeting Notice & Agenda

<b>Board of Directors</b>	<b>Term Expires</b>
Darren Hill, President	May 2027
Joseph Brickweg, Vice President	May 2027
Jill Arthurs, Treasurer	May 2025
Steven Ostrowski, Secretary	May 2025
Christian M. Warren, Assistant Secretary	May 2025

DATE: Tuesday – January 9, 2024

TIME: 6:00 p.m.

LOCATION: Larkspur FPD

9414 Spruce Mountain Road

Larkspur, CO 80118

Or via Zoom at

https://us06web.zoom.us/j/5988306396

or via telephone at 719-359-4580, then 598 830 6396#, or 720-707-2699, then 598 830 6396#

- 1. Call to Order
  - A. Roll Call of the Board of Directors / Declaration of a Quorum
  - B. Director Qualifications and Disclosures
- 2. Review and Approval of the Agenda
- 3. <u>Consent Agenda</u>: The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one (1) motion.
  - A. Approval of Minutes from the Regular Meeting of December 14, 2023 (enclosure)
- 4. Correspondence

# 5. Public Comment

The Board and District staff truly value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please keep comments restricted to the topics of the District and its business, and time limited to a maximum of three (3) minutes.
- 6. Directors Items / Comments

# **Committee Reports:**

- 7. Independence Day Planning Committee Director Warren
- 8. Entry Committee Director Arthurs
  - A. CORE Electric Cooperative Agreement (enclosure)
- 9. Firewise Committee Directors Brickweg & Hill
  - A. 12.19.2023 Firewise Committee Meeting Minutes (enclosure)
- 10. Parks and Open Space Committee Directors Arthurs & Ostrowski
- 11. Communications Committee Director Ostrowski
- 12. Wireless Telephone Service Committee Directors Brickweg & Ostrowski

# **Unfinished Business:**

- 13. Gateway Pond Substitute Water Supply Plan & Plan for Augmentation (enclosure)
- 14. Apache / Winfield Access Issue
- 15. Update on Tract A, Filing 7 Encroachment

#### **New Business:**

- 16. Review and Consideration of the Proposed 2024 Operating Budget
  - A. Conduct a Public Hearing Regarding the Proposed 2024 Budget
  - B. Review and Consideration of a Resolution Adopting the 2024 Budget, Certifying the MILL Levy for the 2024 Budget Year, and Appropriating Funding for 2024 (enclosure)

# **Management & Financial Items:**

- 17. Review of Financial Statements for the Period Ending December 31, 2023
- 18. Review and Consideration of January 2024 Payables

# **Other Business:**

#### **Next Meetings:**

19. Next Regular Meeting: Thursday – February 8, 2024 @ 6:00 p.m.

Location: Perry Park Country Club, 7047 Perry Park Boulevard

Larkspur, CO 80118

20. Adjourn